**Municipal Association of Victoria**

Nomination of Substitute Form

The Chief Executive Officer

Municipal Association of Victoria

Level 12, 60 Collins Street

MELBOURNE VIC 3000

email: [statecouncil@mav.asn.au](mailto:statecouncil@mav.asn.au)

Dear Chief Executive Officer

**State Council Meeting 18 October 2019**

At the meeting of the

(*insert name of council)*

on

*(insert date)*

Cr\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ was appointed as the substitute representative to the Association for the State Council Annual Meeting to be held on Friday, 18 October 2019.

Chief Executive Officer

(*insert name of council)*

Dated: